

PLANNING

Date: Monday 27 March 2023

Time: 5.30 pm

Venue: Rennes Room, Civic Centre, Paris Street, Exeter

Members are invited to attend the above meeting to consider the items of business.

If you have an enquiry regarding any items on this agenda, please contact Howard Bassett, Democratic Services Officer (Committees) on 01392 265107.

Entry to the Civic Centre can be gained to the rear of the Customer Service Centre, Paris Street.

Membership -

Councillors Morse (Chair), Sutton (Deputy Chair), Asvachin, Bennett, Bialyk, Branston, Foale, Hannaford, Jobson, Lights, Mitchell, M, Moore, D, Newby and Snow

Agenda

Part I: Items suggested for discussion with the press and public present

1 Apologies

To receive apologies for absence from Committee members.

2 Minutes

To approve and sign the minutes of the meeting held on 8 February 2023.

(Pages 5 - 24)

3 Declarations of Interest

Councillors are reminded of the need to declare any disclosable pecuniary interests that relate to business on the agenda and which have not already been included in the register of interests, before any discussion takes place on the item. Unless the interest is sensitive, you must also disclose the nature of the interest. In accordance with the Council's Code of Conduct, you must then leave the room and must not participate in any further discussion of the item. Councillors requiring clarification should seek the advice of the Monitoring Officer prior to the day of the meeting.

4 LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 EXCLUSION OF PRESS AND PUBLIC

It is not considered that the Committee would be likely to exclude the press and public during the consideration of any of the items on this agenda but, if it should wish to do so, then the following resolution should be passed: -

RECOMMENDED that, under Section 100A (4) of the Local Government Act 1972, the press and public be excluded from the meeting for particular item(s) on the grounds that it (they) involve(s) the likely disclosure of exempt information as defined in the relevant paragraphs of Part I of Schedule 12A of the Act.

Public Speaking

Public speaking on planning applications and tree preservation orders is permitted at this Committee. Only one speaker in support and one opposed to the application may speak and the request must be made by 10 am on the Thursday before the meeting (full details available on request from the Democratic Services Officer).

5 Planning Application No. 22/0537/OUT - Land at St. Bridget Nursery, Exeter

To consider the report of the Director City Development and Housing. (Pages 25

- 92)

6 Planning Application No 22/1454/RES - Land at Aldens Farm West, Shillingford Road, Exeter

To consider the report of the Director City Development and Housing. (Pages 93)

- 126)

7 Planning Application No. 22/1177/FUL - Land adjacent to Gras Lawn and Fleming Way, Gras Lawn, Exeter

To consider the report of the Director City Development and Housing. (Pages 127 - 148)

8 Planning Application No. 21/1014/FUL - 68-72 Howell Road, Exeter

To consider the report of the Director City Development and Housing. (Pages 149 - 176)

9 List of Decisions Made and Withdrawn Applications

To consider the report of the Director City Development and Housing. (Pages 177 - 198)

10 Appeals Report

To consider the report of the Director City Development and Housing. (Pages 199 - 200)

11 SITE INSPECTION PARTY

To advise that the next Site Inspection Party will be held on Tuesday 11 April 2023 (Pages at 201 - 202) 9.30 a.m. The Members attending will be Councillors Morse, M. Mitchell and Newby.

Date of Next Meeting

The next scheduled meeting of the Planning Committee will be held on **Monday 24 April 2023** at 5.30 pm in the Council Chamber, County Hall.

Find out more about Exeter City Council services by looking at our web site http://www.exeter.gov.uk. This will give you the dates of all future Committee meetings and tell you how you can ask a question at a Scrutiny Committee meeting. Alternatively, contact the Democratic Services Officer (Committees) on (01392) 265107 for further information.

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